

# 2014 Ruthann Leatherman Citizen of the Year Nomination Form

Nominee's Name \_\_\_\_\_

Nominee's Address \_\_\_\_\_

Nominee's Phone # \_\_\_\_\_

Reason for Nomination

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Signature of person making the nomination \_\_\_\_\_

Phone# \_\_\_\_\_

Please print your name \_\_\_\_\_

*Please return completed form to:*

*Rittman Area Chamber of Commerce Office  
12 N. Main Street, Suite 2  
Rittman, OH 44270*

Deadline: Friday, January 15, 2015